



## AHS GUIDANCE NEWSLETTER-OCTOBER ISSUE

This month's edition will include, Standardized Test dates, October events, Parent Teacher Conferences and other important information.

### Guidance Staff

Sarah McGinness

Students A-F

[sarahmcginness@abingtonps.org](mailto:sarahmcginness@abingtonps.org)

781-982-2165 ext. 4412



Christina Park

Students G-M

[christinapark@abingtonps.org](mailto:christinapark@abingtonps.org)

781-982-2165 ext. 4414



Jessica Coscia

Students N-Z

[jessicacosia@abingtonps.org](mailto:jessicacosia@abingtonps.org)

781-982-2165 ext. 4411



### Standardized Testing Registration Deadlines

**SAT:** October 5, 2023 is the registration deadline for the November Exam. To register please go to the College Board Website: <https://www.collegeboard.org/>

**ACT:** November 3, 2023 is the registration deadline for the December exam. To register please go to the ACT website: <https://www.act.org/>



**NEACAC COLLEGE FAIR @ SALEM STATE:** Thursday October 5, 2023, 9:00am – 12:00pm. For more information visit <https://www.neacac.org/fall-college-fairs-2023>

**FINANCIAL AID NIGHT:** Due to recent changes in the FAFSA process, the Financial Aid Presentation has been moved to December 7, 2023 at 5:30pm in the High School Seminar Room.

**INFORMATION SESSIONS AND TOURS AT SOUTHEASTERN TECHNICAL INSTITUTE:** STI will be hosting information sessions and tours on the following programs that they offer: For more information, please visit: <http://www.stitech.edu/>

- MEDICAL ASSISTING EVENING TOUR: 10/25/2023 @ 5:00pm-6:00pm
- HEALTH CARE OPEN HOUSE: Dental Assisting, Medical Assisting & Practical Nurse-11/4/2023 from 9:00am – 12:00pm, information sessions offered at 9:00am, 10:00am or 11:00am
- TRADES EVENING FOR HIGH SCHOOL JUNIORS & SENIORS: Cosmetology, Culinary, Electricity, Heating Ventilation & Air Conditioning, Machine Tool Technology, Metal Fabrication (welding) & Plumbing. November 30, 2023 from 6:00pm-7:30pm



#### **PARENT TEACHER CONFERENCES:**

- Thursday October 12, 2023. 6:30pm – 8:30pm.
- Friday October 13, 2023. 11:30am - 2:00pm.

**EARLY APPLICATION COLLEGE DEADLINES:** Friday October 6, 2023, is the deadline for seniors to have their Activity Sheet approved by their Guidance Counselor if they have a November 1<sup>st</sup> deadline.

**PSATs-** Saturday, October 14, 2023 from 7:30am – 10:30pm. Open to sophomores and juniors. Register through My School Bucks on [abingtonps.org](http://abingtonps.org). Your payment is your registration. The deadline to sign up for the PSATs is Thursday October 5<sup>th</sup>.

**COLLEGE APPLICATION HELP DURING BRIDGE BLOCK:** Need help with your college application? Seniors can sign up with the Guidance Department on Tuesdays and Thursdays starting 10/3 in the Seminar Room.

**TERM 1 PROGRESS REPORTS:** Available on the portal on Friday October 6<sup>th</sup>.



### **REMINDER: COLLEGE VISIT POLICY**

Juniors and Seniors will be allowed 5 total college or military visit days over the two years. The days must be used by May 1 of senior year. Visits include tours, information sessions, open houses, interviews, placements exams and military visits.

### **In Order for Your Visit to Be an Excused Absence.**

- Upon return to school the student must bring in a **note** (not a brochure) from the school you visited, to the main office.

i.e., Seniors, if you used 2 days last year as a junior, you can use 3 days this year as a senior

## UPCOMING EVENTS!!!

**FRESHMEN GUIDANCE  
PRESENTATION**

**11/3 DURING BRIDGE  
BLOCK**

**AP EXAM REGISTRATION  
DEADLINE**

**11/8/2023**

**SUFFOLK UNIVERSITY  
INFO SESSION**

**11/6 DURING BRIDGE  
BLOCK**